The Achafoa Chapter of Mortar Board is proud to select the Top Ten Freshmen Men of the Fall 2018 – Spring 2019 school year. Mortar Board chooses the Top Ten Freshmen Men to recognize outstanding scholarship, leadership, and service. Selection consists of an application and interview process.

Applicants must have attended Oklahoma State University for at least one semester of their freshman year, completed at least 24 credit hours, and be currently enrolled as a full-time student in their second year of college at OSU. Applications must be submitted **to the Mortar Board Cubicle** (Student Union Campus Life, Cubicle 25) on **Friday, September 13th between 8:00 a.m. and 5:00 p.m**. Do NOT turn your application in to the Campus Life Desk, or it will not be received. **Late applications will not be accepted.** **Attach THREE complete copies of the activities and honors table.**

**Non-mandatory**application information sessions will be held on Aug. 21st in Student Union Room 297 and August 28th in Student Union Room 450 at 5:30 p.m. Applicants are encouraged to come with questions concerning their application.

# Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Classification\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fall 2018 GPA \_\_\_\_\_\_\_ Spring 2019 GPA \_\_\_\_\_\_\_

Total Credit Hours\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Overall GPA\_\_\_\_\_\_\_\_ CWID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_

Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If selected as a Top Twenty Freshmen, there will be a mandatory meeting on Wednesday, September 25th at 5:30 p.m. as well as a dinner with President Hargis on Tuesday, October 1st at 5:30 p.m. Interviews for Top Ten will be held on Sunday, October 6th. If selected as a Top Ten Freshmen, there will be a mandatory meeting on Wednesday, October 9th at 5:30 p.m. The reception and recognition on the football field will be on Saturday, November 2nd.**

If you have any questions about this application or about the Top Ten Freshmen Women selection process, please contact Mckenzie Carvalho at **(530) 908-6730** or **mckenzie.carvalho@okstate.edu.**

HONOR STATEMENT: I certify that the following information is true to the best of my knowledge. I understand that Mortar Board maintains the right to verify any part of the information provided. I give permission for the Mortar Board selection committee to access my student records, including student conduct records and academic integrity violation records, in any of the departments on campus. By signing below, I also agree to release my grade record through the spring semester of 2019.

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Typed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

1. On a separate sheet of paper, please provide a **100-word essay** explaining why you should be chosen as a Top Ten Freshmen Woman. This essay will only be used to break ties in the application grading process.
2. Please attach a **printout of your approved community service hours on CampusLink**. Please note that your community service hours will need to be logged and given enough time to be approved prior to submitting your application.
3. Please attach a copy of your **official transcript**.
4. Please attach a copy of your **Fall 2019 class schedule**.
5. **Using ONLY the table provided below**, please list your activities and honors. **You can add as many rows as needed, but it must follow the table format provided**. **DO NOT** include your name in this section of the application. The information provided should be applicable only to your freshmen year of college (Fall 2018 – Spring 2019). Include activities and awards that are community as well as college related. If chosen for a leadership position, scholarship, or study abroad program, etc., during your freshman year, you may include this, however, do not include summer activities that do not follow this parameter. Please leave the table starting on the following page. **Attach THREE copies of this table to your application.**

When completing your application:

* **DO NOT** use the name of a specific living group. Also, please do not indicate an event name that will reveal this. Applications containing the name of a living group will be removed from consideration.

*Example:* Member of IFC Fraternity, NOT Member of XYZ Chapter

*Example:* Philanthropy Event Chair, NOT XYZ’s Cupcakes for CASA Chair

*Example:* Resident Hall President, Not Drummond Hall President

* Type all parts of the application, including the application form itself.
* **DO NOT** list activities in more than one section.
* Your list of activities and honors must not contain your name.
* Penalties will be assessed for applications that are not typed and that contain grammatical or structural errors.
* **DO NOT** staple pages together, please use a paperclip or large envelope to keep pages together.
* **DO NOT** forget to provide a signature. Typed signatures will not be accepted.

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| **COMMUNITY AND UNIVERSITY ACTIVITIES**  *If selected during freshmen year for an organization or office, information can be included*. | | | | |
| **Organization** | **Semester** | **Office(s) Held**  **(if any)** | **Role/Responsibilities** | **Amount of Time** |
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| **HONORS AND AWARDS**  *Do not list Dean’s/President’s Honor Roll. You can list Honors College enrollment.* | | | | | |
| **Name of Honor/Award and SHORT Description** | | | | | **Semester** |
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| **SCHOLARSHIPS**  *List all scholarships used and received during your freshmen year.* | | | | | |
| **Name of Scholarship Awarded** | | | | | **Monetary Value** |
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| **WORK EXPERIENCE**  *Summer employment will not be considered.* | | | | | |
| **Business** | **Date(s)** | **Position** | **Responsibilities** | **Amount of Time/week** | |
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| **TALENT AND ATHELTIC ACTIVITIES**  *Please be very descriptive about the nature of the activity, its time commitment, and the duration of the activity*. | | | | | |
| **Organization** | **Date(s)** | **Position** | **Responsibilities** | **Amount of Time/week** | |
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| **OTHER ACTIVITIES**  *Please be very descriptive about the nature of the activity, its time commitment, and the duration of the activity*. | | | | | |
| **Organization** | **Date(s)** | **Position** | **Responsibilities** | **Amount of Time/week** | |
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