Culture, Media, and Deception Detection: A Global Study

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Agenda

- Justification
- Research Question
- Theory/Literature
- Methods
- Preliminary Findings
- Closing Comments

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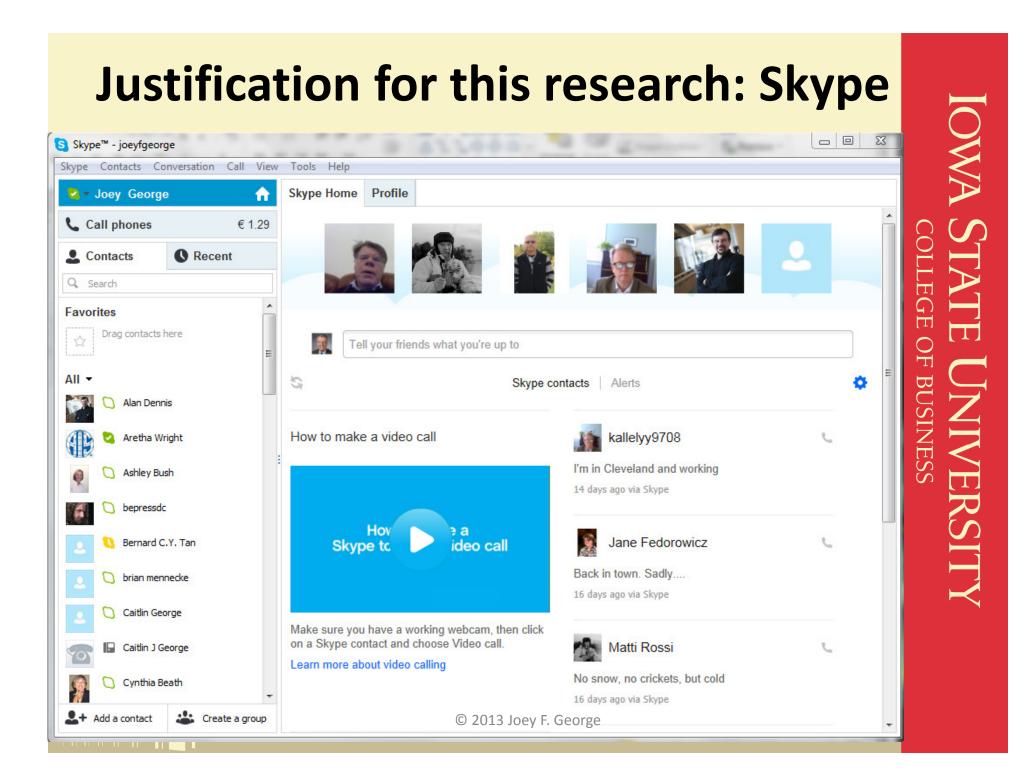
History

- My interest in deceptive CMC goes back to about 1993
- AFOSR grant 2001-2006
- Deception literature had largely left unexplored issues dealing with CMC, groups & culture
- After the grant, I supervised two dissertations at FSU about culture
- Now working on global study of deception



Justification for Cultural Studies

- The world has changed a great deal in the past few decades
- 25 years ago, international phone calls were extremely expensive & e-mail was unreliable –communication across cultures was limited
- The Internet existed but the Web did not
- Now, only 25 years later, global communication is cheap and in many cases practically free



Research Questions

- Is the ability to successfully detect deception among people of a different culture and language impeded (or enhanced) by cultural or language differences?
- And what is the role of communication media (CMC in particular)?



Literature Review

- Computer-mediated communication (CMC)
- Deception
- Culture
- CMC & Culture
- Deception & CMC
- Deception & Culture

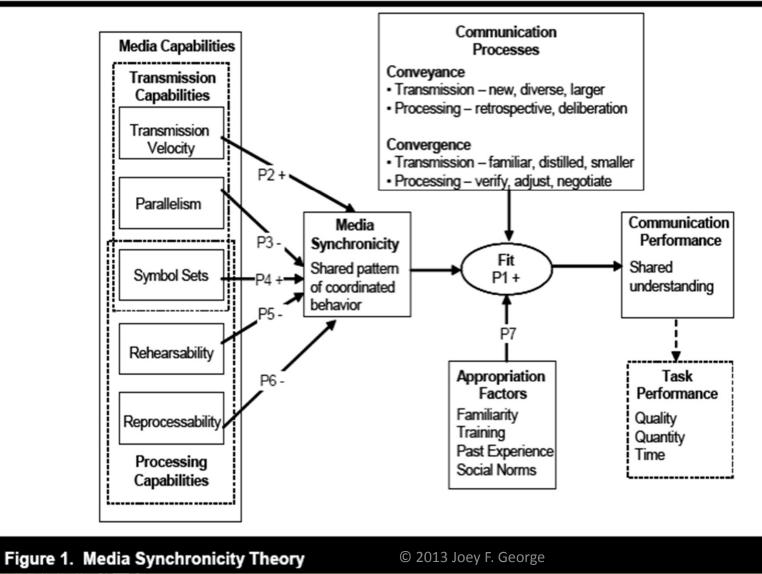


Literature Review

- Computer-mediated communication (CMC)
 - Media Synchronicity Theory (Dennis, et al, 2008)
- Deception
- Culture
- CMC & Culture
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- Deception & Culture

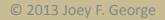


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Literature Review

- Computer-mediated communication (CMC)
- Deception
 - Detecting deception
 - Leakage theory
- Culture
- CMC & Culture
- Deception & CMC
- Deception & Culture



Ability To Detect

- Very poor detection ability by humans, including experts
- On average, accuracy rates are about 40 to 60%--about the same as flipping a coin
- People do better at detecting truth when it is present: About 80%
- People are poor at detecting deception when it is present: About 35%





Why Deception Can Be Detected

- Deception is a cognitively difficult and challenging act
- Deceivers must control facial expressions & body language & focus on the words of the message as well as how it is delivered
- "Leakage theory" states that deceivers cannot control everything well, so some cues to deception "leak" out to the receiver

Literature Review

- Computer-mediated communication (CMC)
- Deception
- Culture
 - Theory of Cultural Differences (Hofstede, 1980)
- CMC & Culture
- Deception & CMC
- Deception & Culture



Hofstede & Culture

- Four dimensions of national culture:
 - Collectivism
 - Power distance
 - Uncertainty avoidance
 - Masculinity



Literature Review

- Computer-mediated communication (CMC)
- Deception
- Culture
- CMC & Culture
 - Media use varies by culture (e.g., Lee & Lee, 2003)
- Deception & CMC
- Deception & Culture

Literature Review

- Computer-mediated communication (CMC)
- Deception
- Culture
- CMC & Culture
- Deception & CMC
 - Differences in cues transmitted (see chart)
- Deception & Culture



Deception & Media

| Behavior | Video | Audio | Written |
|---|------------|------------|------------|
| Less talking time | Detectable | Detectable | |
| Fewer details | Detectable | Detectable | Detectable |
| More pressed lips | Detectable | | |
| Less plausibility | Detectable | Detectable | Detectable |
| Less logical structure | Detectable | Detectable | Detectable |
| More discrepancies and ambivalence | Detectable | Detectable | Detectable |
| Less verbal and vocal involvement | Detectable | Detectable | |
| Fewer illustrators | Detectable | Detectable | Detectable |
| Less verbal immediacy (all categories) | Detectable | Detectable | Detectable |
| Less verbal and vocal immediacy (impressions) | Detectable | Detectable | |
| More verbal and vocal uncertainty (impressions) | Detectable | Detectable | |
| More chin raises | Detectable | | |
| More word and phrase repetitions | Detectable | Detectable | |
| Less cooperative | Detectable | Detectable | |
| More negative statements and complaints | Detectable | Detectable | |
| Less facial pleasantness | Detectable | | |
| More nervous and tense (overall) | Detectable | Detectable | |
| More vocal tension | Detectable | Detectable | |
| Higher frequency, pitch | Detectable | Detectable | |
| More pupil dilation | Detectable | | |
| More fidgeting | Detectable | | |
| Fewer spontaneous corrections | Detectable | Detectable | |
| Less admitted lack of memory | Detectable | Detectable | Detectable |
| More related external associations | Detectable | Detectable | Detectable |

Deception & Media

- If leakage is the key to deception, more opportunities to leak should provide more opportunities to detect successfully
- Evidence of a direct media effect is largely missing
- If media has an effect at all, it is mediated by another variable (probing – George et al 2008; sender motivation – Hancock et al 2010; sender demeanor – Levine et al 2011)

Literature Review

- Computer-mediated communication (CMC)
- Deception
- Culture
- CMC & Culture
- Deception & CMC
- Deception & Culture
 - People are better able to detect deception in outgroup compared to ingroup (Al-Simadi 2000, Bond & Atoum 2000, Lewis 2009)



Sample of Deception-Related Cultural Differences

| Study | Countries | Select Findings |
|-------------------------------|---|---|
| Triandis et al 2001 | Korea, Hong Kong, Greece, Japan, US, Australia, Netherlands, Germany | Collectivist groups more apt to deceive in business negotiations than individualist groups |
| Fu et al 2001 | Canada & Chinese | Canadians considered lies concealing pro-social behavior to be lies, but Chinese did not & rated such behavior favorably |
| Cheng & Broadhurst 2005 | Hong Kong Chinese | Observers better able to identify deception in their second language than in native language |
| Al-Simadi 2000 | Jordan & Malaysia | Individuals detected 52% of lies within their own cultures & 57% between cultures |
| Bond & Atoum 2000 | US, Jordan & India © 20 | Individuals do not perceive those from other cultures as more deceptive than individuals from their own culture |

Methods

The research consisted of two phases:

- Phase I: Creating the stimulus sets
- Phase II: Making the veracity judgments



Stimulus Sets

- Four sets:
 - American English
 - Castilian Spanish
 - Indian English
 - Hindi

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Methods – Stimulus Sets

- For each stimulus set, students were asked to enhance their résumés (scholarship application)
- They were then interviewed about the application
- Interviews were videotaped
- From the interviews, 32 snippets were selected
- One half of each stimulus set was made up of honest snippets, and the rest were dishonest
- Each stimulus set was also varied by communication mode: audiovisual, video only, audio only, or text (8 each)



Methods – Veracity Judgments

- Judges observed one of the stimulus sets
- Snippets randomly placed throughout each set
- Participants observed each snippet and then rated its honesty on a 7-point Likert scale, with 1 as most honest and 7 as most dishonest
- Responses from 1 to 4 were recoded as honest; responses from 5 to 7 were recoded as dishonest
- If a snippet was judged to be dishonest, judges were asked to explain what they experienced that indicated deception





Data Collection

- Spanish judges were exposed to either Spanish or American stimulus sets; American judges exposed to Spanish or English stimulus sets
- Iowa judges were either exposed to either American, Indian English, or Hindi stimulus sets
- Ohio judges and Jamaican judges were exposed to all four stimulus sets
- Still collecting data in New Zealand

Detection Success Rates

| Spanish Judges | | American Judges | | |
|----------------|-------|-----------------|-------|--|
| English | 55.5% | English | 51.7% | |
| Spanish | 63.9% | Spanish | 64.7% | |

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The differences are statistically significant.

Iowa Judges

Iowa Judges

Hindi

American English

Indian English

51.9%

54.9%

59.5%

The differences are statistic



The differences are statistically significant: AE is different from IE.

Ohio Judges

Ohio Judges

American English

Hindi

Spanish

Indian English

51.6%

54.9%

60.7%

60.8%

The differences are statistically significant: AE is different from IE & Spanish.

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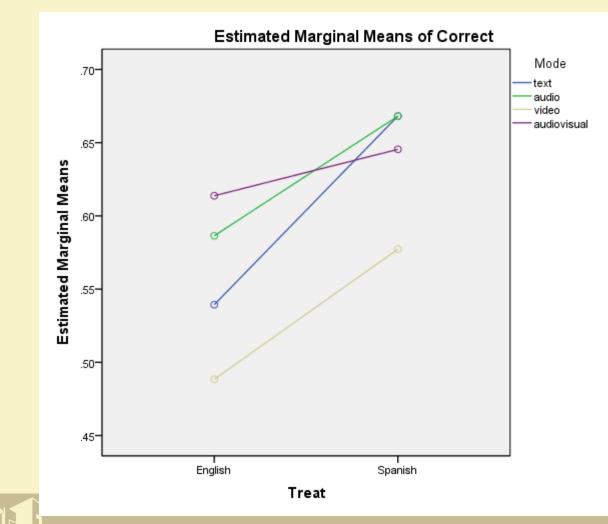
Jamaican Judges

| Jamaican Judges | |
|------------------|-------|
| American English | 51.0% |
| Hindi | 54.9% |
| Spanish | 55.5% |
| Indian English | 57.9% |
| | |



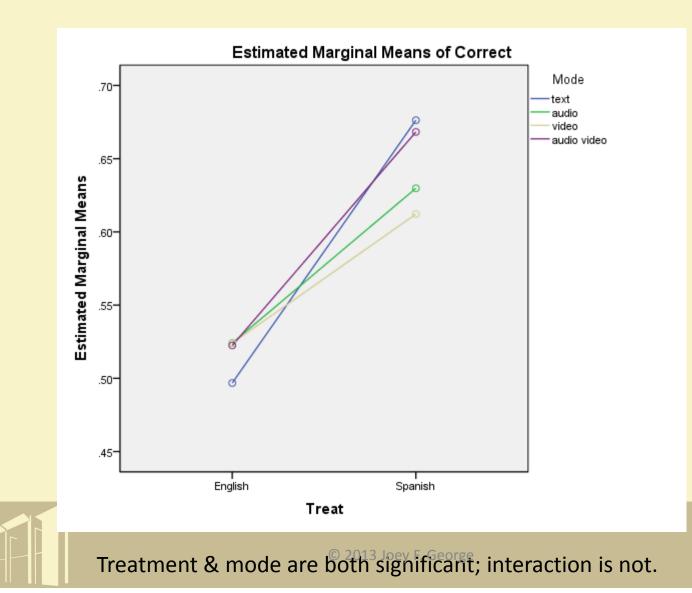
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Spanish Judges

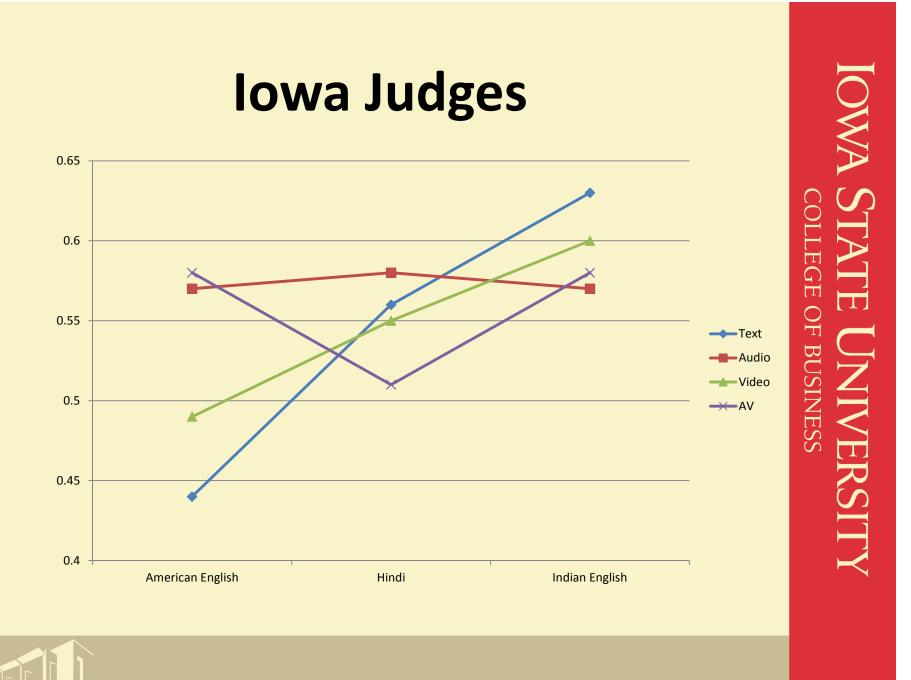


Treatment & mode are both significant; interaction is not; video is different.

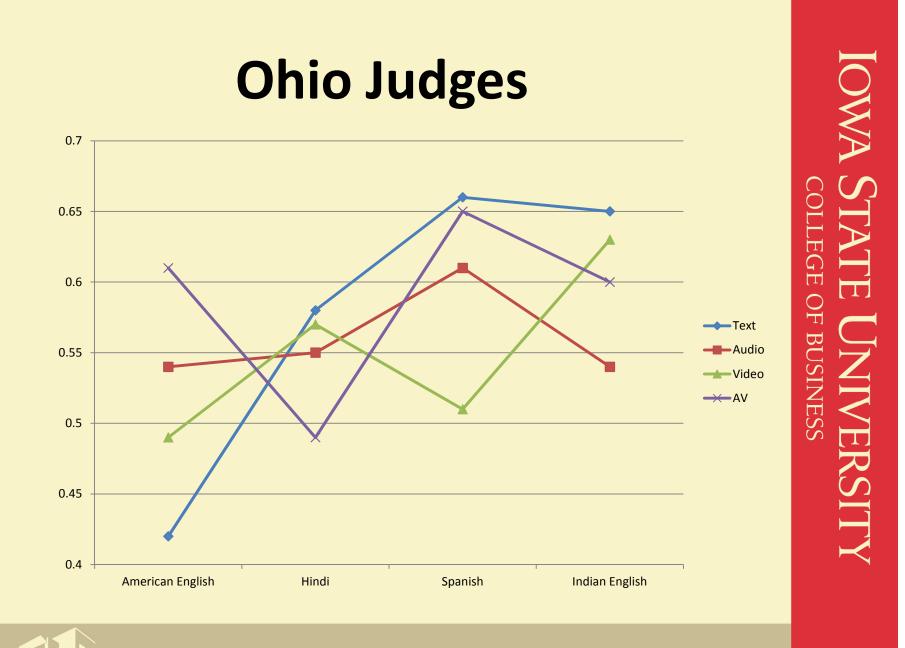
American Judges (Spanish study)



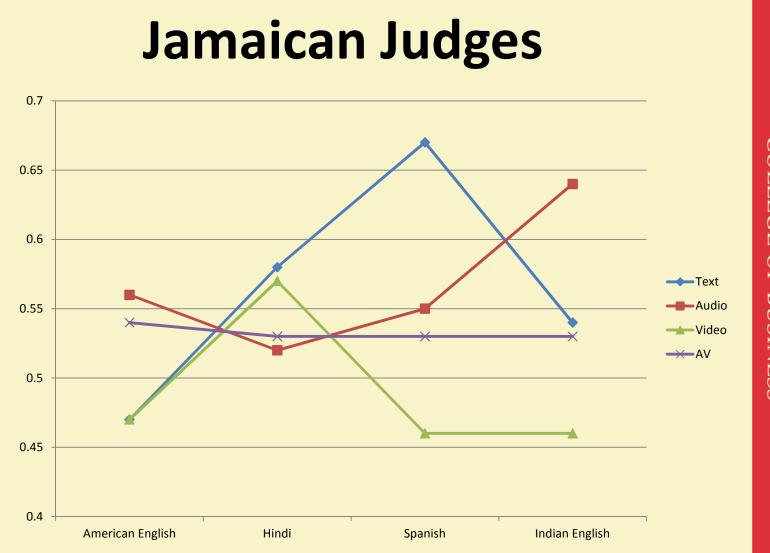
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Treatment, mode & interaction are all significant.

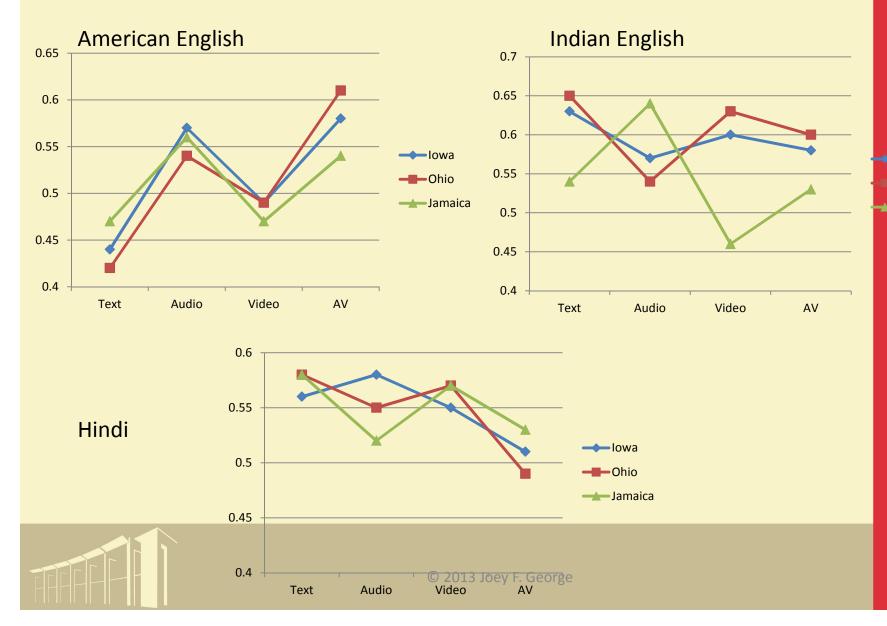


Treatment, mode & interaction are all significant.



Treatment, mode & interaction are all significant; video is different from audio.

Detection Success by Judge



Preliminary Findings

- People can detect deception among outgroup members better than they can in their own group
- There is an interaction between culture and media
- Judges vary in their abilities to accurately detect deception in different outgroups



Conclusions

- People are able to detect deception better in out-groups than in their own groups
 - The real question is why we have the reasons participants gave for why they perceived detection & we will be analyzing them
- Interaction between culture and media also requires additional investigation
- We still have lots of work to do